Name:
Date:
Grade: 12th Grade
Southwest Guilford High School Course Registration


SELECT 8 PRIMARY COURSES AND 3 ALTERNATE COURSES.
PLACE AN (X) NEXT YOUR PRIMARY SELECTIONS.
PLACE AN (A) NEXT TO YOUR ALTERNATE COURSES.

| SOUTHWEST CTE PATHWAY ELECTIVES |  |  |  |  |  |  |  |
| :---: | :--- | ---: | :--- | :--- | :--- | :--- | :--- | :--- |
| $\square$ | H Drafting I | $\square$ | Marketing | $\square$ | Sport and Event Marketing I | $\square$ | 3D Modeling \& Animation I |
| $\square$ | H Drafting Arch II* | $\square$ | H Entreprenurship I | $\square$ | Sport and Event Marketing II* | $\square$ | 3D Modeling \& Animation II* |
| $\square$ | H Drafting Arch III* | $\square$ | H Entreprenurship II* | $\square$ | Hosptitality and Tourism* | $\square$ | Game Art Design* |
| $\square$ | Adobe Visual Design | $\square$ | H Buisness Essentials | $\square$ | H Microsoft Excel | $\square$ | Advanced Game Art Design* |
| $\square$ | Adobe Visual Design* | $\square$ | Buisness Mang I* | $\square$ | H Accounting I | $\square$ | H Health Science I |
| $\square$ | Interior Design Fund | $\square$ | H Buisness Mang II* | $\square$ | H Accounting II* | $\square$ | H Health Science II* |
| $\square$ | Interior Design Studio* | $\square$ | Teaching Profession I | $\square$ | H Computer Science I | $\square$ | H Nursing Fundamentals (senior only) |
| $\square$ | H Draft. Engineering II | $\square$ | Teaching Profession II* | $\square$ | AP Computer Science Principles* | $\square$ | Child Development |
| $\square$ | H Draft. Engineering III |  |  | $\square$ | AP Computer Science* | $\square$ | Early Childhood Education (2 Blocks) |

I understand that I must have $\mathbf{8}$ (X's) AND 3 (A's) on this card. Only primary selections will be entered into PowerSchool. Course selections and free blocks are not guareenteed.
Student Signature: $\qquad$
Parent Signature $\qquad$

Return card to your counselor by 3/6/2024


Weaver Courses (Pick 2)

| * Graduation Requirements | Credits |
| :--- | ---: |
| English | 4 |
| History | 4 |
| Math | 4 |
| Science | 3 |
| Health/PE | 1 |
| Electives | 6 |
| TOTAL | 22 |

